

## MOTION

**I MOVE** that the matter of the AD HOC ON COVID-19 RECOVERY AND NEIGHBORHOOD INVESTMENT REPORT relative to an update on solid resources utility relief for debt incurred during the COVID-19 pandemic and the implementation of long-term affordability strategies, Item No. 14 on today's Council Agenda (C.F. 21-0540) BE AMENDED as follows:

Add Recommendation No. 6 as follows:

6. Authorize the Director and General Manager of the Bureau of Sanitation or designee to negotiate, accept, execute, and submit all documents, including, but not limited to, applications, agreements, amendments, and payment requests, subject to the approval of the City Attorney as to form, which may be necessary to secure and disperse grant funds from the State Water Resources and Control Board's California Water and Wastewater Arrearages Payment Program as part of the Fiscal Year 2021-22 funding cycle.

PRESENTED BY: 

NURY MARTINEZ  
Councilmember, 6<sup>th</sup> District

SECONDED BY: 

MAY 06 2022



ORIGINAL